



**OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION  
BASS TOURNAMENT DIRECTORS EXEMPTION PERMIT**

**Tournament Exemption ID**  
1472444

**Tournament Director**  
TJ Martin

**Name of Bass Tournament Organization**  
Tournament Anglers Guild

**Tournament Dates**  
3/30/2025 to 3/30/2025

**Lake/Reservoir**  
Skiatook

**Other Lake/Reservoir**

**Weigh In Location**  
Black Dog Park

**Tournament Time**  
Day

**Creel Limit**  
5

**Size Limit Restrictions**  
14 Inch Min

**If Other Size Limit Restrictions**

All tournament participants need a copy of this document in either paper or electronic format. Must have 6 digit Exemption ID to be valid.